

NOTICE OF MEETING

OAKLAND COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

There will be a meeting of the Oakland County LEPC at 9:00 AM on Tuesday, February 3, 2026 at the Oakland County EOC, 1200 N Telegraph Rd, Pontiac, MI 48341

AGENDA

- I. Call to Order: 0907hrs.
- II. Roll Call: See attendance list.
- III. Approval of Minutes from 11/4/2025 Meeting: Drummer moved, Ciaramitaro second, Approved.
- IV. Public Comment: None
- V. Old Business.
 - A. LEPC Subcommittee report:
 1. Exercise: No new update. Hahn volunteered for the committee.
 2. By-Laws: In-Progress
 3. Industry: Will hold subcommittee meeting on 4.7.26.
 4. Hospital: Nancy will be creating a map layer in ArcGIS to show all 302 sites near hospitals. Next meeting on 3.3.26.
 - B. Spills Report: Wolverine Machine Products, Holly Village, 11/14/25. Hagan (MABAS 3201 Team Leader who responded) summed up their spill response. Company is cleaning up spilled product. No immediate threat to the surrounding community.
 - C. Update from OCEM (Nancy Johnston): Continuing to work on Teir II Report compliance, and already completed over 25% of Off-Site Response Plans.
- VI. New Business.
 - A. Upcoming training: Beattie summarized the following:
 1. Michigan Safety Conference, April 13-16, 2026.
 - a. Watchouts (4/13/26)
 - b. HAZWOPER Refresher (4/13/26)
 2. MSP HazMat Conference, April 20-22

3. TRANSCAER Chlorine Training (Birmingham), May 12-13, 2026
- B. New members: Page motioned, Drummer seconded, unanimous approval for adding the following members:
 1. Jordan Mangeno, MDHHS Environmental Health
 2. Matt Nutt, Ferndale FD Fire Marshall
 3. Lateif Townsel, Southfield Fire Marshall
 4. Tim Ketvirtis, MSP 2N EMHSD District Coordinator
- C. LEPC Newsletter? Beattie will lead further off-line discussion about doing this.
- D. Oakland County LEPC website review. Page led a review of the LEPC-related features on the OC EMHSD website.
- VII. Good of the Order.
- VIII. Adjournment: 1033hrs.

Darin D. Page, PEM, MEP
Oakland County LEPC Information Coordinator

Oakland County does not discriminate on the basis of disability in admission or access to its programs, activities, or services as required by Title II of the Americans with Disabilities Act of 1990. Please contact us within five (5) business days prior to the event if you have any special needs.