

**(Alternative 2 – Property)**

Please print clearly and submit a signed and notarized application with the following attachments: Qualifying Power of Attorney (for agent and agency), Certificate of Authority, ICHAT criminal background report (not more than ten days old), copy of business license (for agent and agency), and valid/unexpired driver's license. Failure to attach a copy of the required documents will result in your application being denied. Any incomplete or late applications will not be considered. **No follow-up phone calls will be made.**

## ALTERNATIVE 2 – PROPERTY

1. Applicant's full name, including first, middle, last, maiden name (if applicable), and any other names used now or previously \_\_\_\_\_

2. Applicant's residence address

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

3. Date of birth

4. Home Telephone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

5. Michigan Driver's License No.

*(Please attach a copy of your current driver's license – not expired.)*

Is your license currently valid? ☐ Yes ☐ No

6. Name of agency upon whose behalf bonds will be posted (*please print legibly and leave spaces where applicable*)

[illegible]

7. Name of owner of agency

8. Email address for agency or owner

9. Applicant's Business Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Telephone No.

10. Legal character of organization underwriting the bonds:

☐ Corporation

☐ Partnership

☐ Other: \_\_\_\_\_

11. Employer's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

12. Position or Title \_\_\_\_\_ Years There \_\_\_\_\_

13. Salary: Gross \_\_\_\_\_ Net \_\_\_\_\_

14. Other Income \_\_\_\_\_

15. If present employment is less than five years, list all employers including self-employment for the past five years. Please attach separate sheet if needed.

Employer's Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

16. Position or Title \_\_\_\_\_ Years There \_\_\_\_\_

17. Salary: Gross \_\_\_\_\_ Net \_\_\_\_\_

18. Are there any pending civil cases against you? ☐ Yes ☐ No

If yes, describe the nature of the cases and the court in which the case is pending. Include the total amount of damages claimed by the opposite parties

Court \_\_\_\_\_

Case No. \_\_\_\_\_

Opposing Party \_\_\_\_\_

Damages Claimed \$ \_\_\_\_\_

Nature of Case \_\_\_\_\_

Court Date \_\_\_\_\_

Court \_\_\_\_\_

Case No. \_\_\_\_\_

Opposing Party \_\_\_\_\_

Damages Claimed \$ \_\_\_\_\_

Nature of Case \_\_\_\_\_

Court Date \_\_\_\_\_

Court \_\_\_\_\_

Case No. \_\_\_\_\_

Opposing Party \_\_\_\_\_

Damages Claimed \$ \_\_\_\_\_

Nature of Case \_\_\_\_\_

Court Date \_\_\_\_\_

Court \_\_\_\_\_

Case No. \_\_\_\_\_

Opposing Party \_\_\_\_\_

Damages Claimed \$ \_\_\_\_\_

Nature of Case \_\_\_\_\_

Court Date \_\_\_\_\_

***(Use additional sheet of paper if needed)***

19. Do you have any outstanding civil judgments against you or your agency? ☐ Yes ☐ No

If yes, please name the court involved, the case name and number and the amount involved.

| Court Involved | Case Number | Case Name | Judgment Amount |
|----------------|-------------|-----------|-----------------|
| _____          | _____       | _____     | \$ _____        |
| _____          | _____       | _____     | \$ _____        |
| _____          | _____       | _____     | \$ _____        |
| _____          | _____       | _____     | \$ _____        |

*(Use additional sheet of paper if needed)*

20. Are there any pending criminal cases against you? ☐ Yes ☐ No

If yes, describe the nature of the cases and the court in which the case is pending.

|                  |                  |
|------------------|------------------|
| Court _____      | Court _____      |
| Case No. _____   | Case No. _____   |
| Charge _____     | Charge _____     |
| Court Date _____ | Court Date _____ |
| Court _____      | Court _____      |
| Case No. _____   | Case No. _____   |
| Charge _____     | Charge _____     |
| Court Date _____ | Court Date _____ |

*(Use additional sheet of paper if needed)*

21. State the place of and nature of any conviction(s) for violation of any criminal statute (not traffic violations). Please attach a copy of your ICHAT criminal background search. The ICHAT print-out must not be more than 10 days old as of the date this application is submitted to the Court. Request ICHAT through [www.michigan.gov/msp](http://www.michigan.gov/msp).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22. Are there any outstanding judgments issued against you on bail bonds you have written in Oakland County or other counties? ☐ Yes ☐ No

If yes, name the court involved, the case name and number and the amount involved. Attach a copy of each outstanding judgment.

| Court Involved | Case Number | Case Name | Judgment Amount |
|----------------|-------------|-----------|-----------------|
| _____          | _____       | _____     | \$ _____        |
| _____          | _____       | _____     | \$ _____        |
| _____          | _____       | _____     | \$ _____        |
| _____          | _____       | _____     | \$ _____        |

*(Use additional sheet of paper if needed)*

23. Have you ever been subject to garnishment or execution, or involved in bankruptcy proceedings?

☐ Yes ☐ No

If you have been involved in bankruptcy proceedings, attach a copy of your discharge in bankruptcy and copies of any documents to verify your creditworthiness, such as reference letters from current creditors.

24. Use the information from the schedules below to fill in the Asset and Liability Schedule.

| <b>ASSETS</b>                                    | <b>In Even Dollars</b> |  |  |
|--------------------------------------------------|------------------------|--|--|
| Cash on hand and in banks - Schedule A           |                        |  |  |
| Stocks and bonds - Schedule B                    |                        |  |  |
| Real estate owned - Schedule C                   |                        |  |  |
| Other personal property - Schedule D             |                        |  |  |
| Other - (include separate schedule with details) |                        |  |  |
| <b>Total Assets</b>                              |                        |  |  |

| <b>LIABILITIES</b>                                                 | <b>In Even Dollars</b> |  |  |
|--------------------------------------------------------------------|------------------------|--|--|
| Notes payable to banks - Schedule A                                |                        |  |  |
| Mortgages, liens, or encumbrances on stocks and bonds - Schedule B |                        |  |  |
| Real estate mortgages payable - Schedule C                         |                        |  |  |
| Personal property liens or encumbrances - Schedule D               |                        |  |  |
| Amounts due to others (include separate schedule)                  |                        |  |  |
| <b>Total Liabilities</b>                                           |                        |  |  |

**If more room is needed, please attach additional information on another piece of paper.**

| <b>Schedule A</b>                                                            |                 |                |                   |             |
|------------------------------------------------------------------------------|-----------------|----------------|-------------------|-------------|
| Cash on Hand and in Savings and Checking Accounts and Notes Payable to Banks |                 |                |                   |             |
| Bank Name and Branch Location                                                | Name on Account | Account Number | Amount on Deposit | Amount Owed |
|                                                                              |                 |                |                   |             |
|                                                                              |                 |                |                   |             |
|                                                                              |                 |                |                   |             |
|                                                                              |                 |                |                   |             |
| Totals - Transfer to Asset and Liabilities Schedules above.                  |                 |                |                   |             |

| <b>Schedule B</b>                                              |          |                               |              |                                  |
|----------------------------------------------------------------|----------|-------------------------------|--------------|----------------------------------|
| Stocks and Bonds - Any Listed Are in the Applicant's Name Only |          |                               |              |                                  |
| Description                                                    | Location | Shares or Face Value of Bonds | Market Value | Mortgages, Leins or Encumbrances |
|                                                                |          |                               |              |                                  |
|                                                                |          |                               |              |                                  |
|                                                                |          |                               |              |                                  |
|                                                                |          |                               |              |                                  |
| Totals - Transfer to Asset and Liabilities Schedules above.    |          |                               |              |                                  |

### Schedule C

Real Estate - This real estate should be in the name of entity underwriting the bond only and located in Oakland County. Include a copy of your County Tax Assessment, title history, and current insurance for each parcel shown. **Failure to attach a copy of these documents will result in your application being denied.**

(Please attach additional sheets as necessary.)

| Street Address,<br>City, County, Zip<br>Code | Sidwell<br>Number | Assessed<br>Value<br>(SEV) | Market<br>Value<br>(SEV X 2) | Encumbrances<br>Mortgage, Land<br>Contract<br>Balance, or<br>Other Liens | With Whom<br>Property is<br>Insured and<br>the Amount | Property<br>Taxes<br>Paid<br>Current<br>through<br>2026 | Bonds<br>Presently<br>Secured<br>by Parcel |
|----------------------------------------------|-------------------|----------------------------|------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|
|                                              |                   |                            |                              |                                                                          |                                                       |                                                         |                                            |
|                                              |                   |                            |                              |                                                                          |                                                       |                                                         |                                            |
|                                              |                   |                            |                              |                                                                          |                                                       |                                                         |                                            |
|                                              |                   |                            |                              |                                                                          |                                                       |                                                         |                                            |
|                                              |                   |                            |                              |                                                                          |                                                       |                                                         |                                            |

Totals - Transfer to Asset and Liabilities Schedules above.

### Schedule D

Personal Property - List any other personal property held in the applicant's name only which should be included in determining the applicant's financial well-being and any outstanding loans not previously listed.

| Description of Personal Property |  |  |  |  | Value | Contract<br>Amount<br>Outstanding |
|----------------------------------|--|--|--|--|-------|-----------------------------------|
|                                  |  |  |  |  |       |                                   |
|                                  |  |  |  |  |       |                                   |
|                                  |  |  |  |  |       |                                   |
|                                  |  |  |  |  |       |                                   |
|                                  |  |  |  |  |       |                                   |

Totals - Transfer to Asset and Liabilities Schedules above.

25. Provide any other information you consider relevant to your economic status.

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**FOR BUSINESS OWNER ONLY:**

26. Please include with your applications a list of all certified agents who will be listed under your company to write bonds in 2027 for your agency, including the exact name, address, and phone number of the agency as you would like it to appear on the 2027 Oakland County Bail Bondsman List.

**AFFIDAVIT - ALTERNATIVE 2**

I, the undersigned applicant, being duly sworn, state that all of my statements on the "Application for Bondsman" are true. I will at no time become obligated upon any bond in excess of the unencumbered value of the real property I have been authorized to post bonds upon as established at the time of approval of my acting as a bondsman. (This includes and applies to bonds written in Oakland County or any other jurisdiction.) I shall promptly notify the Chief Judge in writing of any change in the status of the property as well as my agency address(es) or affiliation.

By applying to be named as an approved surety to post bonds underwritten by real property in Oakland County, Michigan, I agree that I will be acting as a surety on my own behalf. I further acknowledge that, if I am approved to issue surety bonds underwritten by real property in Oakland County, Michigan, I will be responsible for any judgments that arise from the surety bonds that I have issued. Finally, I agree to accept service by first-class mail of any notice or other documentation related to the forfeiture of bonds.

\_\_\_\_\_  
Date of signing

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Printed name of applicant

\_\_\_\_\_  
Name of agency

Subscribed and sworn to before me, a notary public in and for the County of \_\_\_\_\_ ,

State of \_\_\_\_\_ , on this \_\_\_\_\_ day of \_\_\_\_\_ , 2026.

Notary public: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

## NOTICE OF REQUIRED DOCUMENTS

*Please print clearly and submit a signed and notarized application with the following attachments: Qualifying Power of Attorney (for agent and agency), Certificate of Authority, ICHAT criminal background report (not more than ten days old), copy of business license (for agent and agency), and valid/unexpired driver's license. Failure to attach a copy of the required documents will result in your application being denied. Any incomplete or late applications will not be considered. **No follow-up phone calls will be made.***

### Applicants:

1. Current application completely filled out, including affidavit, signed and notarized properly.
2. Current (within 90 days) *Qualifying Power of Attorney*.
3. Copy of *County Tax Assessment*, *title history* and *current insurance* of each parcel shown.
4. Copy of *ICHAT criminal background* (obtained from [www.michigan.gov/msp](http://www.michigan.gov/msp) and not more than 10 days old).
5. Copy of *individual license* to engage in the business of insurance from the Office of Financial and Insurance Services of the State of Michigan.
6. A valid *driver's license* (not expired).

### Business Owners:

1. A list of all agents who will be listed under your agency to write bonds in 2027, including the exact name, address, and phone number of the agency as you would like it to appear on the 2027 Oakland County Bail Bondsman List

In order to be considered for placement on the Oakland County Bail Bondsman list for January 2027, all of the above documents must be filed with the Sixth Circuit Court Case Management Office on or before **October 30, 2026**. **Late and incomplete applications will not be considered.**

### MAIL COMPLETED APPLICATION TO:

Jennifer Edens  
Case Management Office  
Sixth Circuit Court  
1200 N. Telegraph Road  
Pontiac, MI 48341